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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Fox et al.

Serial No.: 08/866,354

Group Art Unit No.: 1645

Filed: May 30, 1997

Examiner: Robert C. Hayes Ph.D.

For: Neurotrophic Factor Receptors

Docket No.: A-401B

AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Please amend this application as follows:

In the Specification

Please replace pages 112 through 157 of the sequence listing with pages 112 through 157n as enclosed.

Page 11, line 19, change "(SEQ ID NO:__)" to --(SEQ ID NO: 35)--.

Page 11, line 21, after "sequence" insert --(SEQ ID NO: 36)--.

Page 11, lines 21-22, change "1585 to 2989" to --1587 to 2978--.

Page 11, line 24, change "(SEQ ID NO:__)" to --(SEQ ID NO: 37)--.

Page 11, line 25, after "(GRR3)" insert --(SEQ ID NO: 38)--.

Page 11, line 27, change "(SEQ ID NO:__)" to --(SEQ ID NO: 39)--.

Page 11, line 28, after "(rat GRR2)" insert --(SEQ ID NO: 40)--.

Page 11, line 30, change "(SEQ ID NO:__)" to --(SEQ ID NO: 41)--.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on the date appearing below.

April 6, 1998

Date

J. Craft
Signature

PATENT APPLICATION

FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER				Attorney's Docket No: A-401B		
Serial No. 08/866,354	Filing Date May 30, 1997	Examiner Robert C. Hayes, Ph.D.	Group Art Unit 1645			
In Re Application of Fox et al.						
For Neurotrophic Factor Receptors						
TO THE ASSISTANT COMMISSIONER FOR PATENTS:						
<input type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 C.F.R. 1.136(a):						
<input type="checkbox"/> One month of original due date (\$110.00) <input type="checkbox"/> Two months of original due date (\$400.00) <input type="checkbox"/> Three months of original due date (\$950.00) <input type="checkbox"/> Four months of original due date (\$1,510.00) <input type="checkbox"/> Five months of original due date (\$2,060.00)						
<input type="checkbox"/> A response in connection with the matter for which this extension is requested:						
<input type="checkbox"/> is filed herewith. <input type="checkbox"/> has been filed.						
<input type="checkbox"/> The response is the filing of a continuing prosecution application having an express abandonment conditioned on the granting of a filing date to the continuing application.						
<input type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required.						
<input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:						
CLAIMS AS AMENDED						
(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) No. of extra claims present	(6) Rate	(7) Additional Fee
Total Claims	*	Minus	**	=	x \$22	=
Indep. Claims	*	Minus	***	=	x \$82	=
<input type="checkbox"/> First Appearance of a multiple dependent claim					+\$270	=
Total Additional Fee for this Amendment						

*If the entry in column 2 is less than the entry in column 4, write "0" in column 5.
 **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The following other fees are incurred by the accompanying papers.

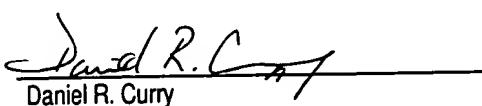
Other: Response, Amendment, Attorney's Statement, Computer Readable Sequence Listing, and Sequence Listing

Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$ _____. A duplicate copy of this petition is attached.

If an additional extension of time is required, please consider this a request therefore.

The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519.

Please Send Future Correspondence To:
 U.S. Patent Operations/DRC
 Dept. 430, M/S 27-4-A
 AMGEN INC.
 One Amgen Center Drive
 Thousand Oaks, California 91320-1789

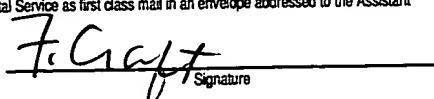

 Daniel R. Curry
 Attorney for Applicants
 Registration No. 32,727
 Phone: (805) 447-8102
 Date: April 6, 1998

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on the date appearing below.

April 6, 1998

Date


 F. Craft
 Signature